



# Sunday September 13, 2009



## Benefiting the Injury Prevention Center at Rainbow Babies & Children's Hospital "GET ON TARGET FOR CHILD SAFETY"

M – E & Hunter/Sport-Fun Class  
6 Competitors/Squad  
Event Entry Fee \$65\* + target fees  
Options - Lewis, Class & Station

**Factory Ammo Only**

9:00 am / 1:00 pm Flight Times  
Limited to 168 entries  
\*Includes \$20 tax deductible donation to Benefit

**Lunch will be available from 11:30am — 1:30 pm Catered by Montrose Outback Steakhouse (\$10 donation)**

Games — "King of the Hill" - take the challenge to "Be Like Matt" \$100 bonus if you shoot a score of 65!

Sponsors at time of print:

GOLD - Outback Steakhouse-Montrose, Solon VFW Post 1863, Stanley Steemer, Whitetails Unlimited-Tinker's Creek Chapter, Bedford F.O.E 2122

BRONZE - Cuyahoga Molded Plastics Corp., Plastics, KraftMaid Cabinetry Inc., Liberty Mutual Insurance Co.

STATION - Dr. Douglas Cox O.D., Drs. Richard Slaten & Kim Fury, Steven DiFranco Inc., Gary Sopnicar, House of Ruffles, Ohio Administrative District Council, John Kurpell/Ken & Jen Taylor, South East Golf Car Co., Zollinger, Gruber, Thomas & Co., Yamaha of Columbus, Don & Linda / Bob & Dorothy Fozio

### Safe Kids Charity Event - September 13, 2009

#### "GET ON TARGET FOR CHILD SAFETY"

#### Factory Ammo Only

Please send all entries in together for specific squad preference.

Name \_\_\_\_\_ Entry Fee \$65\* (+ target fees) \_\_\_\_\_  
\$75\* After 9/5

SPONSOR \_\_\_\_\_ Entry Fee \$45 (+ target fees) \_\_\_\_\_

Address \_\_\_\_\_ NSCA Class Purse Option \$20 \_\_\_\_\_

City/State/Zip \_\_\_\_\_ NSCA Lewis Class Option \$20 \_\_\_\_\_

Phone/E-Mail \_\_\_\_\_ / \_\_\_\_\_ Hunter/Sport/Fun Lewis Class Option \$5 \_\_\_\_\_

NSCA Class \_\_\_\_\_ NSCA # \_\_\_\_\_ Mystery Stations (combined score of 2) Option \$10 \_\_\_\_\_

Flight Preference 9:00 am \_\_\_\_\_ 1:00 pm \_\_\_\_\_

Concurrent: Sub Junior \_\_\_\_\_ Junior \_\_\_\_\_ Lady \_\_\_\_\_ Veteran \_\_\_\_\_ Super Veteran \_\_\_\_\_ Senior Super Veteran \_\_\_\_\_

Charge My Visa \_\_\_ MasterCard \_\_\_ Card # \_\_\_\_\_ Check Enclosed \_\_\_ Trapper's Tip - \$5 \_\_\_\_\_

Signature \_\_\_\_\_ Expiration Date \_\_\_\_\_ **TOTAL** \_\_\_\_\_

**For more information contact:** Hill'n Dale Club, 3605 Poe Rd., Medina, Ohio 44256 at - 330-725-2097, Fax 330-723-2129 or [hillndale.club@verizon.net](mailto:hillndale.club@verizon.net). Hill'n Dale Club reserves the right to alter or cancel any part of the program.