

Greater Cleveland SAFE KIDS/Safe Communities Coalition

**"Be A Booster Booster" Campaign**  
**Membership Participation Form**

Community/ Group: \_\_\_\_\_

Approximate Date(s): \_\_\_\_\_

All items free of charge/quantities limited/while supplies last

| <b>Campaign Materials</b>      | <b>Quantity</b>  |
|--------------------------------|--|
| <b>Key chain tape measures</b> | <input type="checkbox"/> 25 <input type="checkbox"/> 50 <input type="checkbox"/> 100   |
| <b>Postcards</b>               | <input type="checkbox"/> 50 <input type="checkbox"/> 100 <input type="checkbox"/> 250  |
| <b>Brochures</b>               | <input type="checkbox"/> 50 <input type="checkbox"/> 100 <input type="checkbox"/> 250  |
| <b>Window Clings</b>           | <input type="checkbox"/> 100 <input type="checkbox"/> 300 <input type="checkbox"/> 500 |

Name of sponsoring agency: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Contact name: \_\_\_\_\_

Phone number: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Please return responses via fax to 216-983-1180.

|   |                 |
|---|-----------------|
| <b>Office Use Only</b>                                    |                 |
| Date Filled: _____  | Initials: _____ |
| Date Sent/Picked Up: _____                                | Initials: _____ |
| Activity Report? <input type="checkbox"/> Yes Date: _____ |                 |