



# Saturday September 20, 2008



## Charity Event

**Benefiting the Injury Prevention Center at Rainbow Babies & Children's Hospital**

**"GET ON TARGET FOR CHILD SAFETY"**

M – E & Hunter/Sport-Fun Class  
6 Competitors/Squad  
Event Entry Fee \$65\* + target fees  
Options - Lewis, Class, Station & Concurrent

**Factory Ammo Only**

9:00 am /1:00 pm Flight Times  
Limited to 168 entries  
\*Includes \$20 tax deductible donation to Benefit

**Lunch will be available from 11:30—1:30 pm Catered by Outback Steakhouse (\$10 donation)**

Games — "King of the Hill" - take the challenge to "Be Like Matt"

Sponsors at time of print:

GOLD - Outback Steakhouse, Stanley Steemer, Whitetails Unlimited, Wall Street Recycling

BRONZE - Cuyahoga Plastics, Dellagnese Companies, Kennametal-Solon, Kraft Maid

STATION - Dr. Douglas Cox O.D., Drs. Richard Slaten & Kim Fury, Gary Sopnicar, House of Ruffles, Ohio Administrative District Council, Solon Italian Club, John Kurpell/Ken & Jen Taylor, South East Golf Car Co., U.S. Sportsmen's Alliance Foundation, Vast Mold & Tool Inc.

**Safe Kids Charity Event - September 20, 2008**

**"GET ON TARGET FOR CHILD SAFETY"**

**Factory Ammo Only**

Please send all entries in together for specific squad preference.

Name \_\_\_\_\_ Entry Fee \$65\* (+ target fees) \_\_\_\_\_

\*\$75 After 9/13

**SPONSOR** \_\_\_\_\_ Entry Fee \$45 (+ target fees) \_\_\_\_\_

Address \_\_\_\_\_ NSCA Class Purse Option \$20 \_\_\_\_\_

City/State/Zip \_\_\_\_\_ NSCA Lewis Class Option \$20 \_\_\_\_\_

Phone/E-Mail \_\_\_\_\_ / \_\_\_\_\_ NSCA Concurrent Option \$10 \_\_\_\_\_

NSCA Class \_\_\_\_\_ NSCA # \_\_\_\_\_ Hunter/Sport/Fun Lewis Class Option \$10 \_\_\_\_\_

Mystery Stations (combined score of 2) Option \$10 \_\_\_\_\_

Concurrent: Sub Jr. \_\_\_\_\_ Jr. \_\_\_\_\_ Lady \_\_\_\_\_ Vet \_\_\_\_\_ Super/Vet \_\_\_\_\_ Flight Preference 9:00 am \_\_\_\_\_ 1:00 pm \_\_\_\_\_

\*must designate concurrent to be eligible for concurrent option

Charge My Visa \_\_\_ MasterCard \_\_\_ Card # \_\_\_\_\_ Check Enclosed \_\_\_\_\_ Trapper's Tip - \$5 \_\_\_\_\_

Signature \_\_\_\_\_ Expiration Date \_\_\_\_\_ **TOTAL** \_\_\_\_\_

**For more information contact:** Hill 'n Dale Club, 3605 Poe Rd., Medina, Ohio 44256 at - 330-725-2097, Fax 330-723-2129 or [hilln-dale.club@verizon.net](mailto:hilln-dale.club@verizon.net). Hill 'n Dale Club reserves the right to alter or cancel any part of the program.