

**Cuyahoga County**  
**Safe Kids/Safe Communities Coalition**  
**Speed, Reckless and Aggressive Driving/DUI Reduction Task Force**  
**Thursday, September 20, 2007**  
**Middleburg Heights Recreation Center**

**I. Announcements**

A. **Mike Gollem – Parma PD** Bat-mobile use and instructions

B. **Law Enforcement Task Force Recognition Meeting**

1. Thursday, November 15, 2007. 11:00 am. Location TBD.
2. Can you please check your calendars and with your chief to see if there are any conflicts (police memorial week, chiefs' meeting, etc.)?
3. Chiefs will be invited. If you would like additional guests invited, forward their names, titles and addresses to Chrystal. This may be an opportunity to highlight your terrific efforts in front of your safety director or mayor as well.
4. Please make sure you turn in your portfolio items ASAP (especially activity sheets, media releases, DN's and photos). These are the basis for judging and some of the recognition categories.
5. Awards will be given to departments for:
  - a) Crash Reduction in both overall crashes and alcohol related crashes
  - b) public information and education efforts
  - c) increase in seatbelt use rates
6. Other awards: Are there award categories that we should add? Is there a judge, media representative or business who we should consider recognizing.
7. If you have ideas for improvements that we can implement or just have comments or concerns from years past, please let Chrystal or Kathie know. We're also seeking vendors and sponsors who we can approach for additional prizes/awards.

**II. Old Business**

A. FFY07 Budgets:

1. Remember, all funds must be spent down by the 30<sup>th</sup> of this month.
2. If you have noticed any discrepancy in your reimbursements, please see Chrystal after the meeting.

B. Over the Limit. Under Arrest. results enforcement results:

There were fourteen checkpoints:

Vehicles though	Vehicles checked	# diverted	< 21	> 21	bac	ref.	DUS	No OL	SB	Other Cites	Siezed	Misdemeanors	Felonies
7525	3647	289	1	19	0.14	6	32	48	19	115	31	31	4

Saturation patrols

DUI under 21	DUI over 21	SB	CR	Speed	Other Citations	DUS	Felony	OT	Stops
3	29	128	3	127	408	22	5	432	946

### III. New Business

- A. **FFY08 Grant Information** - thank you to everyone who filled out the OVI Checkpoint and Saturation Patrol availability sheet. It helped in coming up with our proposed work plan for the FFY08 OVI Grant. The proposed work plan includes:
- |                     |                                    |
|---------------------|------------------------------------|
| 2 chpts in October  | 4 chpts in September               |
| 1 chpt in November  | St. Patrick's Day saturation       |
| 2 chpts in December | Homecoming saturation              |
| 1 chpt in January   | Prom saturation                    |
| 1 chpt in February  | Christmas/New Year saturation      |
| 3 chpts in March    | 4 <sup>th</sup> of July saturation |
| 1 chpt in April     | June Nightcap                      |
| 5 chpts in May      | July Nightcap                      |
| 6 chpts in June     | Aug Nightcap                       |
| 8 chpts in July     | Halloween saturation               |
| 11 chpts in August  | Thanksgiving saturation            |
- B. We have not received comments from ODPS on the proposal. We will meet with the State on October 4<sup>th</sup> and hopefully receive the executed grant at that time.
- C. We have grant worksheets for you today. Please fill out, have your chief initial and return by October 2<sup>nd</sup>.
1. Checkpoints: how many your department will commit to at \$3,000 each and which months they will be scheduled for
  2. Saturation patrols: this year please indicate how many OT hours your department will work for the proposed patrols.
  3. Don't forget, we must have your:
    - a) Fringe rates
    - b) Seat belt policy
    - c) Checkpoint policy (if conducting checkpoints)
- D. Incentive Funds – in order to receive incentive funds in FFY08 we must commit to and conduct one checkpoint per month in the first two quarters. That means even checkpoints in December, January and February. If you think your department can commit to conducting a checkpoint during one of these months, please indicate so on your form.

**IV. Reminders:**

**A. *Over the Limit. Under Arrest. and Click It or Ticket* PI&E efforts**

1. Everyone who signed up to participate and submitted the on-line reports for both CIOT and OTLUA by the deadlines are in the drawing for equipment. ODPS uses PI&E efforts to determine which departments will be in the running for a new patrol car.
2. If you were not able to attach electronic versions of your PI&E efforts to the state's on-line reporting system, send hard copies down to:

Ohio Department of Public Safety  
1970 West Broad Street  
P.O. Box 182081  
Columbus, Ohio 43218-2081  
Attn: Bob Painter

**V. FFY2008 Meeting Location Planning:**

November 15<sup>th</sup>: Awards and Recognition Luncheon (Location TBD)

December 13<sup>th</sup>: \_\_\_\_\_

January 17<sup>th</sup>: \_\_\_\_\_

February 21<sup>st</sup>: \_\_\_\_\_

March 20<sup>th</sup>: \_\_\_\_\_

April 17<sup>th</sup>: \_\_\_\_\_

May 15<sup>th</sup>: \_\_\_\_\_

May 19 – June 1: What's Holding You Back?/Click It or Ticket Mobilization

June 19<sup>th</sup>: \_\_\_\_\_

July 17<sup>th</sup>: \_\_\_\_\_

August 7<sup>th</sup>: \_\_\_\_\_

August 15 – September 1: Over the Limit. Under Arrest. DUI Crackdown

September 18<sup>th</sup>: \_\_\_\_\_

**VI. Other Business**

- A. Monthly stats, invoices and activity reports for OT and PI&E are due no later than Friday, October 12. We MUST report on monthly activities on time.
- B. The next Greater Cleveland **Safe Kids/Safe Communities meeting will take place Tuesday, November 6<sup>th</sup>, from 9:30 AM to 11:00 AM at the Westlake Porter Library.**
- C. The next **SRAD meeting is Thursday, October 18<sup>th</sup> at 11:00 am. Location Warrensville Heights.**
- D. Please mark your calendars for our annual Mocktail Party, November 29, 5:30 – 8:30 pm. We are seeking mocktail mixers as well!!!
- E. We need certified CPS technicians this weekend, Saturday, September 22 for a child safety event at the Kohl's store near Parmatown. This will be our last major event where technicians can be checked off for their certification renewal until spring of 2008. If you have any technicians on your staff who are interested in working the event or need to recertify, please let Tom know. 216-844-1977 or [thomas.vilt@uhhs.com](mailto:thomas.vilt@uhhs.com).